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As a part of the consideration herein, the grantee assumes and agrees to pay that certain mortgage in favor of First Federal Savings & Loan Association in the principal amount of \$27,000.00, and recorded in the R. M.C. Office for Greenville County in Mortgage Book 1265 at Page 369, and having a present principal balance due thereon of \$ 31,320.32.

106/2

Recorded October 3rd. 1978 at 3:28 P.M.

1978
106/2

REGISTER OF DEEDS
EVERETTE HOKI DABBS
P.O. Box 449
Mauldin, S.C. 29662

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Carol J. Epps

TO

Robert Epps

TITLE TO REAL ESTATE

I hereby certify that the within Deed has been this
3rd. day of October 19 78.
at 3:28 P.M. recorded in Book 1089 of
Deeds, page 151.

Register of Deeds Greenville County

I hereby certify that the within Deed has been this
day of
19 recorded in Book page

Auditor County

Form No. 1374 10M - 10/74

Int Lot 5 Douglas Dr. "Martindale"

4328 RV-2